

Exp. Date \_\_\_\_\_ /\_\_\_ 3-Digit Security Code \_\_\_\_\_

## NATIONAL SPORTING CLAYS CHAMPIONSHIP

OCTOBER 17-25 | NATIONAL SHOOTING COMPLEX SAN ANTONIO, TX

\*\$300 deposit will hold your spaces at the 2026 National Sporting Clays Championship\*

ALL ENTRY FEE PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE.

MAIN EVENT - 300		BD - Eligible for concurrent and class aw	•
REGISTERED TARGETS		r & Junior -\$TBD - Eligible for concurred	
REGISTERED TARGETS		nal -\$TBD - Eligible for international aw ited Entries. Squadding is necessary (4-	
1st Choice 2nd Choice 3rd Choice		, , , , , , , , , , , , , , , , , , , ,	10/23 Saturday, 10/24 Sunday, 10/25
□ Rotation 1 □ Rotation 1 □ Rotation 1	Rotations 5–8:	Rotation 1 8:00 AM 10:3	3:30 PM 3:30 PM
☐ Rotation 2 ☐ Rotation 2 ☐ Rotation 2 ☐ Rotation 3 ☐ Rotation 3 ☐ Rotation 3	Shoot 300 targets in 2 days,	Rotation 2 10:30 AM	3:30 PM 8:00 AM
□ Rotation 3 □ Rotation 3 □ Rotation 3 □ Rotation 4 □ Rotation 4 □ Rotation 4	150 each day.	Rotation 3 1:00 PM	0 M 10:30 AM 10:30 AM
□ Rotation 5 □ Rotation 5 □ Rotation 5	•	Rotation 4 3:30 PM 8:0	10:30 AM 1:00 PM
☐ Rotation 6 ☐ Rotation 6 ☐ Rotation 6	Saturday	, 10/17 Sunday, 10/18	Monday, 10/19 Tuesday, 10/20
$\square$ Rotation 7 $\square$ Rotation 7 $\square$ Rotation 7	Rotation 5 8:00AM/1	1:00PM 10:30AM/3:30PM Rotation 7	8:00AM/1:00PM 10:30AM/3:30PM
☐ Rotation 8 ☐ Rotation 8 ☐ Rotation 8	Rotation 6 10:3 1	8:00AM/1:00PM Rotation 8	10:30AM/3:30PM 8:00AM/1:00PM
NEW STYLE FITASC		NSCA 5-STAND	
(SUN 10/18 - SUN 10/25)		(MON 10/19 - SUN 10/25) 100 Registered Targets - Entry Fee: \$TBD	
100 Registered Targets - Entry Fee: \$TBD All 100 Targets will be shot on one rotation on Sunday, Monday, Tuesday and Wednesday.		*In order to accommodate more 5-Stand shooters, Pro, Masters, and AA shooters will shoot a separate	
☐ Sunday (100 straight)	1.		nts may also shoot Pro-AA/All-American event for -American points.*
☐ Monday (100 straight) AM		(Pro-AA)*All-American points awarded.	(A-B-C-D)*No All-American points awarded.
☐ Tuesday (100 straight)  AM  AM  AM		☐ Monday ☐ Friday	☐ Tuesday ☐ Friday
☐ Thur to Straight	- PM -	☐ Tuesd ☐ S turday	☐ Wedn
☐ Satur <mark>Fa / Jur</mark> Hay (50/50)		☐ Wedne day ☐ Sunday	☐ Thursd y ☐ Libunday
SMALL GAUGE FITASC		□ Thursday	OF CURER CROPTING
(MON 10/19 - SUN 10/25) 50 Registered Targets - Entry Fee: \$TBD		BERETTA CHALLENGE SUPER SPORTING (SUN 10/18 - SUN 10/25)	
20 Gauge Mon Wed Wed	ry Fee: \$1BD		gets - Entry Fee: \$TBD
28 Gauge	☐ Fri ☐ Sat ☐ Sun	☐ Sun ☐ Mon ☐ Tues ☐ We ☐	<b>∐⊑</b> _Thur □ Fri □ Sat □Sun
SIDE-BY-SIDE		KRIEGHOFF KUP	
(MON 10/19 - FRI 10/23 & SUN 10/25)		(MON 10/19 - SUN 10/25)	
50 Registered Targets - Entry Fee: \$TBD			gets - Entry Fee: \$TBD ☐ Sat ☐ Sun
☐ Mon ☐ Tues ☐ Wed ☐ Thui		☐ Mon ☐ Tues	
PUMP GUN		SMALL GAUGE (MON 10/19 - SUN 10/25)	
(MON 10/19 - FRI 10/23 & SUN 10/25) 50 Registered Targets - Entry Fee: \$TBD		100 Registered Targets - Entry Fee: \$TBD	
☐ Mon ☐ Tues ☐ Wed ☐ Thui	-	20 Gauge	Ve <mark>FUIT</mark> hur □ Fri □ Sat □ Sun
LADIES OP	EN	28 Gauge	Ve <b>FU□</b> Thur □ Fri □ Sat □ Sun
(SAT 10/24)		.410 Bore	Ve <b>FUI</b> Thur □ Fri □ Sat □ Sun
50 Registered Targets - Entry Fee: \$TBD (ladies only event*)		AMERICAN FIELD SPORTING	
□ 8:00AM □ 10:30AM <b>FUQ1</b> :00PM □ 3:30PM		(TUES 10/20 - SUN 10/25)	
* Ladies Open is for lifetime targets only. No punches or points will be awarded.		50 Registered Targ	gets - Entry Fee: \$TBD
GOLF CART INFORMATION		TIUES WED THURF	SAI SUN
Rental Golf Cart forms are available at deverinc.com or contact Dever		First Come, First Served.	fee and \$2 per hundred maintenance fee.
at 859-455-9586 or by email at info@deverinc.com.  Personal Golf Cart agreements are available at mynsca.com or contact		The NSCA reserves the right to change, alter or modify this program.	
Lori Bauchman at Ibauchman@nssa-nsca.com.		Shooters wishing to squad together should send entry forms together (Four-Man Squads for Main Event).	
Name NSCA#		Questions? barb@scorechaser.com or see	event page on scorechaser.com
Email Addresss		,	
Address		NOTICE: A deposit is required to be	squadded.
City State Zip		4-MAN SQUADS AVAILABLE. Please list your squad mates below.	
Day Phone		1	
Cell Phone			
Evening Phone		2	
□ Enclosed \$300 deposit		3	
☐ Please charge deposit to: ☐ VISA ☐ MC ☐ DISC ☐ AMEX		2026 REFUND OR TRAI	
Card #		• 100% deposit until Sunday 8/30	• 50% deposit 9/14 - 9/28
Card #		<ul> <li>75% deposit 8/31 - 9/13</li> </ul>	<ul> <li>0% deposit 9/29</li> </ul>