

| Club/Association Application | |
|------------------------------|--|
| For Sporting Clays Year | |
| January 1 - December 31, | |
| Club Number: | |

PLEASE REVIEW ALL INFORMATION CAREFULLY. FILL IN THE BLANK AREAS AND/OR MARK ANY NECESSARY

| Yes! Add NSSF membership for just \$25. Learn more about the National Shooting Sports Foundation at nssf.org | | | | | | | | | | |
|--|-----------------|------------|----------|-------|--|---------|------------|---------------|---------|--|
| Club Physical Address (shows on Web) | | | | | Club Shipping Address (UPS, FedEx, or Common Carriers) | | | | | |
| | | | | | | | | | | |
| Club Mailing Address | | | | | Club E-Mail Address | | | | | |
| | | | | | | | | | | |
| | | | | | Club Website | | | | | |
| | | | | | | | | | | |
| Days and Times of Operation: | | | | | | | | | | |
| Club Telephone: | | | | | | ub Fax: | | | | |
| Club directions as it appears in our records: Mark through and write any changes (500 characters max) | | | | | | | | | | |
| | | | | | | | | | | |
| Number of Each: | Sporting Clays: | | 5-Stand: | | | | Camper/RV: | | | |
| | Skeet Fi | elds: | | Trap: | | | | Rifle/Pistol: | | |
| Please Indicate Primary Contact Person | | | | | | | | | | |
| Position | Primary? | mary? Name | | | Day N | Day No. | | ning No. | Fax No. | |
| Manager | | | | | | | | | | |
| Wanager | | | | | E-Mail | | | | | |
| Chairman | | | | | | | | | | |
| | | | | | E-Mail | | | | | |
| President | | | | | | | | | | |
| | | | | | E-Mail | | | | | |
| Secretary | | | | | | | | | | |
| Treasurer | | | | | E-Mail | | | | | |