

# 2026 NSCA US OPEN HOST CLUB TOURNAMENT PROPOSAL

Revised 6/6/23

Proposal must be completed electronically. Handwritten will not be accepted.

Please fill out as thoroughly as possible. This data will be used to rank your proposal against other range proposals

**THIS FORM MUST BE RECEIVED BY NSCA BY August 8, 2024 5 p.m. CST**

## Hopkins Game Farm

3 PROPOSED DATES: June 2 - 7      June 9 - 14      May 26 - 31

Address 13003 Turners Creek Road  
City Kennedyville, MD 21645  
Range: Phone 410 348 5287 Fax 410 348 5141  
Point of Contact: Name Brad Hopkins  
Phone 410 708 0695 Fax 410 348 5141  
Email Address hopkinshunting@gmail.com Cell Phone 410 708 0695

### COURSE-normal operations

Number Courses  
Number Stations  
Number Machines

| Automatic | Manual | Combination |
|-----------|--------|-------------|
| 2         |        |             |
| 26        |        |             |
| 100       |        |             |

Golf Cart Access  
Handicap Access  
Restrooms

| Yes | No | Capacity |
|-----|----|----------|
| X   |    | 19       |
| X   |    | 2        |
| X   |    | 1        |

### CLUBHOUSE

Size (SqFt) - Indoors  
Size (SqFt) - Outside/Cov'd


40 x 150 Office space  
40 x 60 Open pavilion

50 x 100 Indoor dining

Pro-Shop  
Full Serv. Rest Room  
Public Address System  
Office area for Support Staff

| Yes | No | Capacity |
|-----|----|----------|
|     | X  |          |
| X   |    | 12       |
| X   |    |          |
| X   |    |          |

Tournament software that will be used: Scorechaser

  
Signature of Range Owner/Manager      8/5/2024  
Date

Please fill out as thoroughly as possible

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## EXPERIENCE

Largest tournament hosted  
Other Notable Tournaments:

| Name             | Size |
|------------------|------|
| 1994 US Open     | 588  |
| 2003 US Open     | 1100 |
| 2007 US Open     | 900  |
| 2013 NE Regional | 372  |

| Name                          | Size    |
|-------------------------------|---------|
| 2020 NE Regional              | 486     |
| 2022 NE Regional              | 700     |
| 2024 NE Regional              | 700     |
| 1995 - Present/Great American | 200 avg |

Have you previously hosted a US Open? When 1994, 2003, 2007

Tournament software used: Scorechaser

## AMENITIES

Gunsmith on-site  
RV Parking on-site  
Vendor Area on-site  
Food Service/Catering on-site  
Other shooting services on-site:

|         | Yes | No | Capacity | Comments |
|---------|-----|----|----------|----------|
|         | X   |    |          |          |
|         | X   |    | 24       |          |
|         | X   |    |          |          |
|         | X   |    |          |          |
| Rifle   |     | X  |          |          |
| Pistol  |     | X  |          |          |
| 5-Stand | X   |    |          |          |
| Skeet   |     | X  |          |          |
| Trap    |     | X  |          |          |
| Other   |     | X  |          |          |

## TRAVEL

Two closest major airports


| Name         | Distance |
|--------------|----------|
| Philadelphia | 60 miles |

| Name      | Distance |
|-----------|----------|
| Baltimore | 75 miles |

Airlines that service this airport

|            | Yes | No |
|------------|-----|----|
| Delta      | X   |    |
| United     | X   |    |
| American   | X   |    |
| US Airways | X   |    |
| Southwest  | X   |    |
| Northwest  | X   |    |
| Other      | X   |    |

|            | Yes | No |
|------------|-----|----|
| Delta      | X   |    |
| United     | X   |    |
| American   | X   |    |
| US Airways | X   |    |
| Southwest  | X   |    |
| Northwest  | X   |    |
| Other      | X   |    |



Signature of Range Owner/Manager

8/5/2024

Date

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## TRAVEL

Car Rental Agencies

|          | At Airport #1 |    |
|----------|---------------|----|
|          | Yes           | No |
| National | X             |    |
| Hertz    | X             |    |
| Avis     | X             |    |
| Budget   | X             |    |
| Alamo    | X             |    |
| Dollar   | X             |    |
| Other    | X             |    |

|          | At Airport #2 |    |
|----------|---------------|----|
|          | Yes           | No |
| National | X             |    |
| Hertz    | X             |    |
| Avis     | X             |    |
| Budget   | X             |    |
| Alamo    | X             |    |
| Dollar   | X             |    |
| Other    | X             |    |

Do you have a host travel agency to help competitors?      Yes      No      (please circle one)

If yes, Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

## ACCOMMODATIONS

Nearby cities: Chestertown, MD

| Name            | Population | Distance   |
|-----------------|------------|------------|
| Chestertown, MD | 15,000     | 10 minutes |

Middletown, DE

| Name           | Population | Distance   |
|----------------|------------|------------|
| Middletown, DE | 30,000     | 20 minutes |

Cost range of hotels in area

| Low   | Middle | High  |
|-------|--------|-------|
| \$100 | \$150  | \$200 |

Number of hotel rooms (approx):

|                   |           |
|-------------------|-----------|
| within 15 Minutes | 450       |
| within 30 Minutes | 950       |
| within 45 Minutes | 900       |
| within 60 Minutes | unlimited |
| within 90 Minutes | unlimited |

Number nearby dining establishments (approx):

|                   |           |
|-------------------|-----------|
| within 15 Minutes | 30        |
| within 30 Minutes | 60        |
| within 45 Minutes | unlimited |
| within 60 Minutes | unlimited |

Is one hotel large enough to be host hotel?

| Name | Nbr Rooms | Distance | Approx Cost |
|------|-----------|----------|-------------|
|      |           |          | \$          |

Will shuttle service be available from the host hotel?      Yes      No      (Please circle one)

*[Signature]*

Signature of Range Owner/Manager

8/5/2024

Date

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## AREA SPORTING CLAY FACILITIES (Closest 3)

| Name          | Approximate Distance |
|---------------|----------------------|
| Schrader's    | 20 minutes           |
| Pintail Point | 30 minutes           |
| M & M         | 50 minutes           |

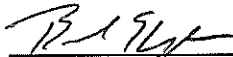
## AREA NON-SHOOTING ENTERTAINMENT/TOURISM FACILITIES

| Name               | Activity    | Location           | Approximate Distance |
|--------------------|-------------|--------------------|----------------------|
| Dover Downs        | Gambling    | Dover, De          | 32 miles             |
| Longwood Gardens   | Sightseeing | Kennett Square, PA | 45 miles             |
| Baltimore Aquarium | Sightseeing | Baltimore, MD      | 83 miles             |
| Inner Harbor       | Sightseeing | Baltimore, MD      | 83 miles             |
| Ocean City         | Beaches     | Ocean City, MD     | 100 miles            |
| Washington DC      | History     | Washington, DC     | 86 miles             |

What will your fundraiser for the USASCT be?      No less than \$10,000

## WHAT OTHER FACTORS OR CONSIDERATIONS DO WE NEED TO KNOW ABOUT YOUR RANGE?

We have consistently been one of the top ten clubs in the US for 20+ years. We have proven we can handle all circumstances presented. We are prepared and ready to handle the worst situation. We have the experience to make quick decisions and have the resources readily available to implement those decisions. Our concern and priority is to our competitors, sponsors and employees.  
 Hosting an event of this magnitude is a huge undertaking and we have the team in place to make it a great success!

  
 Signature of Range Owner/Manager

8/5/2024  
 Date

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## OVERALL TOURNAMENT FORMAT

### OVERALL TOURNAMENT-Minimum 200 Target Event

Are you proposing a three or four day tournament? Three Day

Number of Targets in The Main Event 200

Maximum Number of Shooters 1250

### OVERALL TOURNAMENT-Facilities

|  | Yes | No | Capacity |
|--|-----|----|----------|
| Clubhouse and normal facilities available? | X   |    |          |
| Gunsmith on-site                           | X   |    |          |
| RV Parking on-site                         | X   |    |          |
| Vendor Area on-site                        | X   |    |          |
| Car Parking on-site                        | X   |    |          |
| Parking Shuttle on-site                    | X   |    |          |

|                               |   |  |                                 |
|-------------------------------|---|--|---------------------------------|
| Food Service/Catering on-site | X |  | Breakfast/Lunch available daily |
| Golf Carts Available          | X |  |                                 |
| Ammunition on-site            | X |  | Brands: TBD                     |

### OVERALL TOURNAMENT-Sponsors

List Sponsors from Shooting Industry: Winchester, B&P, Focchi, Gamebore, Federal, Remington

List Sponsors from Other Industries: Long Range, White Flyer, Laporte, Briley, Beretta

### OVERALL TOURNAMENT--Amenities

|                             | Yes | No |          |
|-----------------------------|-----|----|----------|
| "Goody" Bag?                |     | X  |          |
| T-Shirts or other Momentos? | X   |    | T-Shirts |

Will you host a Friday Night Party? Yes No (Please circle one)

Will you host a Saturday Night Party? Yes No (Please circle one)

If yes. Estimated cost for: Shooter \$0 Guest \$50

**Please describe your plans for the Friday and/or Saturday Events:**  
 Friday night cocktail party will include heavy hor d'ourves, beer and wine.  
 Saturday evening will be a banquet dinner after the Make-a-break shoot-off.


8/5/2024  
 \_\_\_\_\_  
 Signature of Range Owner/Manager Date

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## THE PROPOSED TOURNAMENT - - - - Main Event

**MAIN EVENT - 3 OR 4 DAYS?**      Three Days      Four Days      (Please Circle one)

Number of Courses       3     

|                            |          |          |          |  |
|----------------------------|----------|----------|----------|--|
| <b>Courses Layout</b>      | Course 1 | Course 2 | Course 3 |  |
| Number of stations         | 13       | 13       | 13       |  |
| Number of Targets          | 66       | 66       | 68       |  |
| Number of Rotations        | 4        |          |          |  |
| Maximum Number of Shooters | 1250     |          |          |  |

**MAIN EVENT - COST**

|                 |           |                            |                            |  |
|-----------------|-----------|----------------------------|----------------------------|--|
|                 | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter? |
| Main Event      | \$344     | \$8                        |                            | \$105,500 cash                           |
| Concurrent Only | \$322     | \$8                        |                            |  |

**MAIN EVENT---PAYOUTS and/or TROPHIES**

|                  |          |                      |  |
|------------------|----------|----------------------|--|
|                  | Payout   | Trophy--Circle (Y/N) | NOTE: Payout can be specified as cash or percentage. |
| High Over All    | \$10,000 | Y                    |  |
| Runner Up        | \$5,000  | Y                    |  |
| Second Runner Up | \$3,000  | Y                    |  |

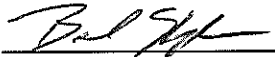
**NSCA Class or Concurrent**

|            | Pro-M-AA-A-B-C-D |        | Ladies/Vets |        | Super-Vet/SSVet |        | Sub-Jr, Jr, Legacy |        |
|------------|------------------|--------|-------------|--------|-----------------|--------|--------------------|--------|
|            | Payout           | Trophy | Payout      | Trophy | S               | Trophy | Payout             | Trophy |
| 1st Place  | \$2,500          | Y      | \$2,500     | Y      | \$1,000         | Y      | \$500              | Y      |
| 2nd Place  | \$2,000          | Y      | \$1,000     | Y      | \$500           | Y      | \$400              | Y      |
| 3rd Place  | \$1,500          | Y      | \$500       | Y      | \$300           | Y      | \$300              | Y      |
| 4th Place  | \$1,000          |        | \$250       |        | \$200           |        | \$200              |        |
| 5th Place  | \$800            |        | \$100       |        | \$100           |        | \$100              |        |
| 6th Place  | \$600            |        |             |        |                 |        |                    |        |
| 7th Place  | \$400            |        |             |        |                 |        |                    |        |
| 8th Place  | \$300            |        |             |        |                 |        |                    |        |
| 9th Place  | \$200            |        |             |        |                 |        |                    |        |
| 10th Place | \$100            |        |             |        |                 |        |                    |        |

**MAIN EVENT - OPTIONS**

|                                  |      |       |           |       |         |        |    |    |
|----------------------------------|------|-------|-----------|-------|---------|--------|----|----|
| Type of Option                   | HOA  | Class | Class HOA | Lewis | Station | Course |    |    |
| Cost (leave blank for no option) | \$50 | \$20  | \$        | \$20  | \$      | \$20   | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)      Yes      No

  
 Signature of Range Owner/Manager      8/5/2024      Date

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## THE PROPOSED TOURNAMENT - - - - Preliminary Event

### PRELIMINARY EVENT - 100 Targets

**DAYS OFFERED**      Tuesday, Wednesday, Thursday

|                     |      |
|---------------------|------|
| Number of stations  | 15   |
| Number of Rotations | 3    |
| Maximum Shooters    | 1080 |

### PRELIMINARY EVENT - COST

|                 | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter? |
|-----------------|-----------|----------------------------|----------------------------|--|
| Main Event      | \$144     | \$4                        |                            | \$10 RTC                                 |
| Concurrent Only |           |                            |                            |  |

### PRELIMINARY EVENT--PAYOUTS and/or TROPHIES

|                  | Payout  | Trophy--Circle (Y/N) | NOTE: Payout can be specified as cash or percentage. |
|------------------|---------|----------------------|--|
| High Over All    | \$1,750 | Y                    |  |
| Runner Up        | \$1,500 |                      |  |
| Second Runner Up | \$1,250 |                      |  |

| NSCA Class or Concurrent | Pro-M-AA-A-B-C-D |        | Lady/Lady Vet |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors, Sub-Juniors |        |
|--------------------------|------------------|--------|---------------|--------|---------------------------------|--------|----------------------|--------|
|                          | Payout           | Trophy |               | Trophy | Payout                          | Trophy | Payout               | Trophy |
| 1st Place                | 40%              | Y      |               | Y      |                                 | Y      |                      | Y      |
| 2nd Place                | 30%              | Y      |               | Y      |                                 | Y      |                      | Y      |
| 3rd Place                | 20%              | Y      |               | Y      |                                 | Y      |                      | Y      |
| 4th Place                | 10%              |        |               |        |                                 |        |                      |        |
| 5th Place                |                  |        |               |        |                                 |        |                      |        |
| 6th Place                |                  |        |               |        |                                 |        |                      |        |
| 7th Place                |                  |        |               |        |                                 |        |                      |        |
| 8th Place                |                  |        |               |        |                                 |        |                      |        |
| 9th Place                |                  |        |               |        |                                 |        |                      |        |
| 10th Place               |                  |        |               |        |                                 |        |                      |        |

### PRELIMINARY EVENT - OPTIONS

| Type of Option                   | HOA  | Class | Class HOA | Lewis | Station | Course |    |    |
|----------------------------------|------|-------|-----------|-------|---------|--------|----|----|
| Cost (leave blank for no option) | \$20 | \$20  | \$        | \$20  | S       | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)      Yes      No

      8/5/2024  
 Signature of Range Owner/Manager      Date

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## THE PROPOSED TOURNAMENT - - - - FITASC Event

**FITASC EVENT:**

**NUMBER OF TARGETS**  100 Target Minimum  
**DAYS OFFERED**

|                     |     |           |
|---------------------|-----|-----------|
| Number of Parours   | 4   | New Style |
| Number of Rotations | 45  |           |
| Maximum Shooters    | 950 |           |

**FITASC EVENT - COST**

|                 | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter? |
|-----------------|-----------|----------------------------|----------------------------|--|
| Main Event      | \$183     | \$4                        |                            | <input type="text" value="\$10 RTC"/>    |
| Concurrent Only |           |                            |                            |  |

**FITASC EVENT--PAYOUTS and/or TROPHIES**

|                  | Payout  | Trophy--Crcl (Y/N) | NOTE: Payout can be specified as cash or percentage. |
|------------------|---------|--------------------|--|
| High Over All    | \$2,000 | Y                  |  |
| Runner Up        | \$1,500 | Y                  |  |
| Second Runner Up | \$1,250 | Y                  |  |

**NSCA Class or Concurrent**

|            | Pro-M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors,Sub-Juniors |        |
|------------|------------------|--------|--------|--------|---------------------------------|--------|---------------------|--------|
|            | Payout           | Trophy | Payout | Trophy | Payout                          | Trophy | Payout              | Trophy |
| 1st Place  | 40%              | Y      |        | Y      |                                 | Y      |                     | Y      |
| 2nd Place  | 30%              | Y      |        | Y      |                                 | Y      |                     | Y      |
| 3rd Place  | 20%              | Y      |        | Y      |                                 | Y      |                     | Y      |
| 4th Place  | 10%              |        |        |        |                                 |        |                     |        |
| 5th Place  |                  |        |        |        |                                 |        |                     |        |
| 6th Place  |                  |        |        |        |                                 |        |                     |        |
| 7th Place  |                  |        |        |        |                                 |        |                     |        |
| 8th Place  |                  |        |        |        |                                 |        |                     |        |
| 9th Place  |                  |        |        |        |                                 |        |                     |        |
| 10th Place |                  |        |        |        |                                 |        |                     |        |

**FITASC EVENT - OPTIONS**

|                                  |      |       |           |       |         |        |    |    |
|----------------------------------|------|-------|-----------|-------|---------|--------|----|----|
| Type of Option                   | HOA  | Class | Class HOA | Lewis | Station | Course |    |    |
| Cost (leave blank for no option) | \$20 | \$20  | \$        | \$20  | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)      Yes      No

8/5/2024  
 Signature of Range Owner/Manager      Date

Please fill out as thoroughly as possible



# 2026 NSCA US OPEN HOST CLUB TOURNAMENT PROPOSAL

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## THE PROPOSED TOURNAMENT - - - - NSCA 5-Stand Event

**NSCA 5-STAND EVENT:**

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| NUMBER OF TARGETS   | 100                 | 100 Target: Minimum |
| DAYS OFFERED        | Tuesday thru Sunday |                     |
| Number of Fields    | 4                   |                     |
| Number of Rotations | 7                   |                     |
| Maximum Shooters    | 840                 |                     |

**NSCA 5-STAND EVENT - COST**

|                 | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter? |
|-----------------|-----------|----------------------------|----------------------------|--|
| Main Event      | \$144     | \$4                        |                            | \$10 RTC                                 |
| Concurrent Only |           |                            |                            |  |

**NSCA 5-STAND EVENT --- PAYOUTS and/or TROPHIES**

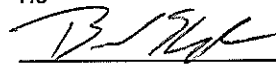
|                  | Payout  | Trophy--Circle (Y/N) | NOTE: Payout can be specified as cash or percentage. |
|------------------|---------|----------------------|--|
| High Over All    | \$1,750 | Y                    |  |
| Runner Up        | \$1,500 | Y                    |  |
| Second Runner Up | \$1,250 | Y                    |  |

| NSCA Class or Concurrent | Pro-M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors, Sub-Juniors |        |
|--------------------------|------------------|--------|--------|--------|---------------------------------|--------|----------------------|--------|
|                          | Payout           | Trophy | Payout | Trophy | Payout                          | Trophy | Payout               | Trophy |
| 1st Place                | 40%              | Y      |        | Y      |                                 | Y      |                      | Y      |
| 2nd Place                | 30%              | Y      |        | Y      |                                 | Y      |                      | Y      |
| 3rd Place                | 20%              | Y      |        | Y      |                                 | Y      |                      | Y      |
| 4th Place                | 10%              |        |        |        |                                 |        |                      |        |
| 5th Place                |                  |        |        |        |                                 |        |                      |        |
| 6th Place                |                  |        |        |        |                                 |        |                      |        |
| 7th Place                |                  |        |        |        |                                 |        |                      |        |
| 8th Place                |                  |        |        |        |                                 |        |                      |        |
| 9th Place                |                  |        |        |        |                                 |        |                      |        |
| 10th Place               |                  |        |        |        |                                 |        |                      |        |

**NSCA 5-STAND EVENT - OPTIONS**

| Type of Option                   | HOA  | Class | Class HOA | Lewis | Station | Course |    |    |
|----------------------------------|------|-------|-----------|-------|---------|--------|----|----|
| Cost (leave blank for no option) | \$20 | \$20  | \$        | \$20  | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)      Yes      No

      8/5/2024  
 Signature of Range Owner/Manager      Date

# 2026 NSCA US OPEN HOST CLUB TOURNAMENT PROPOSAL

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## THE PROPOSED TOURNAMENT - - - - Small Gauge Event

### SMALL GAUGE EVENT:

**NUMBER OF TARGETS**  50 Target Minimum - Range Owner option to 100 targets - Please specify  
**DAYS OFFERED**   
 Number of Stations   
 Number of Rotations   
 Maximum Shooters

### SMALL GAUGE EVENT - COST

|                 | Entry Fee       | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter? |
|-----------------|-----------------|----------------------------|----------------------------|--|
| Main Event      | \$144 per gauge | \$4                        |                            | <input type="text" value="\$10 RTC"/>    |
| Concurrent Only |                 |                            |                            |  |

### SMALL GAUGE EVENT---PAYOUTS and/or TROPHIES

|                  | Payout | Trophy--Circle (Y/N) | NOTE: Payout can be specified as cash or percentage. |
|------------------|--------|----------------------|--|
| High Over All    |        | Y                    |  |
| Runner Up        |        |                      |  |
| Second Runner Up |        |                      |  |

| NSCA Class or Concurrent | M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors, Sub-Juniors |        |
|--------------------------|--------------|--------|--------|--------|---------------------------------|--------|----------------------|--------|
|                          | Payout       | Trophy | Payout | Trophy | Payout                          | Trophy | Payout               | Trophy |
| 1st Place                | 40%          | Y      |        | Y      |                                 | Y      |                      | Y      |
| 2nd Place                | 30%          | Y      |        | Y      |                                 | Y      |                      | Y      |
| 3rd Place                | 20%          | Y      |        | Y      |                                 | Y      |                      | Y      |
| 4th Place                | 10%          |        |        |        |                                 |        |                      |        |
| 5th Place                |              |        |        |        |                                 |        |                      |        |
| 6th Place                |              |        |        |        |                                 |        |                      |        |
| 7th Place                |              |        |        |        |                                 |        |                      |        |
| 8th Place                |              |        |        |        |                                 |        |                      |        |
| 9th Place                |              |        |        |        |                                 |        |                      |        |
| 10th Place               |              |        |        |        |                                 |        |                      |        |

### SMALL GAUGE EVENT - OPTIONS

| Type of Option                   | HOA  | Class | Class HOA | Lewis | Station | Course |    |    |
|----------------------------------|------|-------|-----------|-------|---------|--------|----|----|
| Cost (leave blank for no option) | \$20 | \$20  | \$        | \$20  | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)      Yes      No

  
 Signature of Range Owner/Manager      8/5/2024  
 Date

# 2026 NSCA US OPEN HOST CLUB TOURNAMENT PROPOSAL

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## THE PROPOSED TOURNAMENT - - - - Super Sporting Event (Optional)

### SUPER SPORTING

**DAYS OFFERED**

Friday thru Sunday

|                     |     |
|---------------------|-----|
| Number of stations  | 13  |
| Number of Rotations | 3   |
| Maximum Shooters    | 936 |

### SUPER SPORTING - COST

|                 | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter? |
|-----------------|-----------|----------------------------|----------------------------|--|
| Main Event      | \$144     | \$4                        |                            | \$10 RTC                                 |
| Concurrent Only |           |                            |                            |  |

### SUPER SPORTING -- -PAYOUTS and/or TROPHIES

|                  | Payout  | Trophy--Circle (Y/N) | NOTE: Payout can be specified as cash or percentage. |
|------------------|---------|----------------------|--|
| High Over All    | \$1,750 | Y                    |  |
| Runner Up        | \$1,500 |                      |  |
| Second Runner Up | \$1,250 |                      |  |

| NSCA Class or Concurrent | Pro-M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors, Sub-Juniors |        |
|--------------------------|------------------|--------|--------|--------|---------------------------------|--------|----------------------|--------|
|                          | Payout           | Trophy | Payout | Trophy | Payout                          | Trophy | Payout               | Trophy |
| 1st Place                | 40%              | Y      |        | Y      |                                 | Y      |                      | Y      |
| 2nd Place                | 30%              | Y      |        | Y      |                                 | Y      |                      | Y      |
| 3rd Place                | 20%              | Y      |        | Y      |                                 | Y      |                      | Y      |
| 4th Place                | 10%              |        |        |        |                                 |        |                      |        |
| 5th Place                |                  |        |        |        |                                 |        |                      |        |
| 6th Place                |                  |        |        |        |                                 |        |                      |        |
| 7th Place                |                  |        |        |        |                                 |        |                      |        |
| 8th Place                |                  |        |        |        |                                 |        |                      |        |
| 9th Place                |                  |        |        |        |                                 |        |                      |        |
| 10th Place               |                  |        |        |        |                                 |        |                      |        |

### SUPER SPORTING - OPTIONS

| Type of Option                   | HOA  | Class | Class HOA | Lewis | Station | Course |    |    |
|----------------------------------|------|-------|-----------|-------|---------|--------|----|----|
| Cost (leave blank for no option) | \$20 | \$2C  | \$        | \$20  | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)      Yes      No

      8/5/2024  
 Signature of Range Owner/Manager      Date

# 2026 NSCA US OPEN HOST CLUB TOURNAMENT PROPOSAL

Revised 6/6/23

## THE PROPOSED TOURNAMENT - - - - Small Gauge FITASC

### Small Gauge FITASC - 50 Targets

**DAYS OFFERED**

Tuesday thru Sunday

Old Style

|                     |     |
|---------------------|-----|
| Number of Parcours  | 2   |
| Number of Rotations | 6   |
| Maximum Shooters    | 432 |

### Small Gauge FITASC Cost

|                 |           |                            |                            |  |
|-----------------|-----------|----------------------------|----------------------------|--|
|                 | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter? |
| Main Event      | \$90      | \$2                        |                            | \$10 RTC                                 |
| Concurrent Only |           |                            |                            |  |

### Small Gauge Trophies/Payout

|                  |        |                      |  |
|------------------|--------|----------------------|--|
|                  | Payout | Trophy--Circle (Y/N) | NOTE: Payout can be specified as cash or percentage. |
| High Over All    |        | Y                    |  |
| Runner Up        |        |                      |  |
| Second Runner Up |        |                      |  |

### NSCA Class or Concurrent

|            | Pro-M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors, Sub-Juniors |        |
|------------|------------------|--------|--------|--------|---------------------------------|--------|----------------------|--------|
|            | Payout           | Trophy | Payout | Trophy | Payout                          | Trophy | Payout               | Trophy |
| 1st Place  | 40%              | Y      |        | Y      |                                 | Y      |                      | Y      |
| 2nd Place  | 30%              | Y      |        | Y      |                                 | Y      |                      | Y      |
| 3rd Place  | 20%              | Y      |        | Y      |                                 | Y      |                      | Y      |
| 4th Place  | 10%              |        |        |        |                                 |        |                      |        |
| 5th Place  |                  |        |        |        |                                 |        |                      |        |
| 6th Place  |                  |        |        |        |                                 |        |                      |        |
| 7th Place  |                  |        |        |        |                                 |        |                      |        |
| 8th Place  |                  |        |        |        |                                 |        |                      |        |
| 9th Place  |                  |        |        |        |                                 |        |                      |        |
| 10th Place |                  |        |        |        |                                 |        |                      |        |

### Small Gauge Options

|                                  |      |       |           |       |         |        |    |    |
|----------------------------------|------|-------|-----------|-------|---------|--------|----|----|
| Type of Option                   | HOA  | Class | Class HOA | Lewis | Station | Course |    |    |
| Cost (leave blank for no option) | \$20 | \$20  | \$        | \$20  | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)      Yes      No

  
 Signature of Range Owner/Manager      8/5/2024  
 Date

# 2026 NSCA US OPEN HOST CLUB TOURNAMENT PROPOSAL

Revised 7/3/24

## THE PROPOSED TOURNAMENT - - - - American Field Sporting/AFS (Optional)

### AFS - 100 Targets

|                         |               |
|-------------------------|---------------|
| <b>DAYS OFFERED</b>     | Tues - Sunday |
| Number of Field Formats | 2             |
| Number of Rotations     | 6             |
| Maximum Shooters        | 432           |

### AFS - COST

|                 |           |                            |                            |  |
|-----------------|-----------|----------------------------|----------------------------|--|
|                 | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter? |
| Main Event      | \$90      | \$2                        |                            | \$10 RTC                                 |
| Concurrent Only |           |                            |                            |  |

### AFS -- -PAYOUTS and/or TROPHIES

|                  |        |                      |  |
|------------------|--------|----------------------|--|
|                  | Payout | Trophy--Circle (Y/N) | NOTE: Payout can be specified as cash or percentage. |
| High Over All    | \$     | Y                    |  |
| Runner Up        | \$     |                      |  |
| Second Runner Up | \$     |                      |  |

| NSCA Class or Concurrent | Pro-M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors, Sub-Juniors |        |
|--------------------------|------------------|--------|--------|--------|---------------------------------|--------|----------------------|--------|
|                          | Payout           | Trophy | Payout | Trophy | Payout                          | Trophy | Payout               | Trophy |
| 1st Place                | 40%              | Y      |        |        |                                 |        |                      |        |
| 2nd Place                | 30%              | Y      |        |        |                                 |        |                      |        |
| 3rd Place                | 20%              | Y      |        |        |                                 |        |                      |        |
| 4th Place                | 10%              |        |        |        |                                 |        |                      |        |
| 5th Place                |                  |        |        |        |                                 |        |                      |        |
| 6th Place                |                  |        |        |        |                                 |        |                      |        |
| 7th Place                |                  |        |        |        |                                 |        |                      |        |
| 8th Place                |                  |        |        |        |                                 |        |                      |        |
| 9th Place                |                  |        |        |        |                                 |        |                      |        |
| 10th Place               |                  |        |        |        |                                 |        |                      |        |

### AFS - OPTIONS

|                                  |      |       |           |       |         |        |    |    |
|----------------------------------|------|-------|-----------|-------|---------|--------|----|----|
| Type of Option                   | HOA  | Class | Class HOA | Lewis | Station | Course |    |    |
| Cost (leave blank for no option) | \$20 | \$20  | \$        | \$20  | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)      Yes      No

      8/5/2024  
 Signature of Range Owner/Manager      Date

# 2026 NSCA US OPEN HOST CLUB TOURNAMENT PROPOSAL

Revised 7/3/24

## THE PROPOSED TOURNAMENT - - - - Side by Side and/or Pump Gun (Optional)

**EVENT(S): Side X Side and Pump Gun**

**NUMBER OF TARGETS**  50 Target Minimum - Range Owner option to 100 targets - Please specify

**DAYS OFFERED**

|                     |      |
|---------------------|------|
| Number of Stations  | 14   |
| Number of Rotations | 3    |
| Maximum Shooters    | 2016 |

**EVENT - COST**

|                 | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter? |
|-----------------|-----------|----------------------------|----------------------------|--|
| Main Event      | \$144     | \$4                        |                            | <input type="text" value="\$10 RTC"/>    |
| Concurrent Only |           |                            |                            |  |

**EVENT--PAYOUTS and/or TROPHIES**

|                  | Payout | Trophy--Circle (Y/N) | NOTE: Payout can be specified as cash or percentage. |
|------------------|--------|----------------------|--|
| High Over All    | \$     | Y                    |  |
| Runner Up        | \$     |                      |  |
| Second Runner Up | \$     |                      |  |

**NSCA Class or Concurrent**

|            | M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors, Sub-Juniors |        |
|------------|--------------|--------|--------|--------|---------------------------------|--------|----------------------|--------|
|            | Payout       | Trophy | Payout | Trophy | Payout                          | Trophy | Payout               | Trophy |
| 1st Place  | 40%          | Y      |        |        |                                 |        |                      |        |
| 2nd Place  | 30%          | Y      |        |        |                                 |        |                      |        |
| 3rd Place  | 20%          | Y      |        |        |                                 |        |                      |        |
| 4th Place  | 10%          |        |        |        |                                 |        |                      |        |
| 5th Place  |              |        |        |        |                                 |        |                      |        |
| 6th Place  |              |        |        |        |                                 |        |                      |        |
| 7th Place  |              |        |        |        |                                 |        |                      |        |
| 8th Place  |              |        |        |        |                                 |        |                      |        |
| 9th Place  |              |        |        |        |                                 |        |                      |        |
| 10th Place |              |        |        |        |                                 |        |                      |        |

**EVENT - OPTIONS**

| Type of Option                   | HOA  | Class | Class HOA | Lewis | Station | Course |    |    |
|----------------------------------|------|-------|-----------|-------|---------|--------|----|----|
| Cost (leave blank for no option) | \$20 | \$20  | \$        | \$20  | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)      Yes      No

  
 Signature of Range Owner/Manager      8/5/2024  
 Date

Please fill out as thoroughly as possible

# 2026 NSCA US OPEN HOST CLUB TOURNAMENT PROPOSAL

Revised 6/6/23

## THE PROPOSED TOURNAMENT - - - - Practice and Games

**Practice:**

|                                       |                           |  |  |
|---------------------------------------|---------------------------|--|--|
| <b>DAYS OFFERED</b>                   | <b>Monday thru Sunday</b> |  | <b>Cost Per Target (Include State Sales Tax, if any)</b> |
| Number of Practice 5-Stands           | 3                         |  | \$10 for 20 targets                                      |
| Number of Stations on Practice Course | 10                        |  | \$.55 per target   |

**Games--Optional Information--make your best estimate.**

In all estimated costs, please include State Sales Tax, if any

|                           |                  |  |
|---------------------------|------------------|--|
| <u>Make-a-Break</u>       |                  | Tuesday thru Sunday                      |
| NUMBER OF TARGETS         | 20               |  |
| Estimated Cost            | \$20             |  |
| Return to shooter         | \$10             | RETURN: Guaranteed Purse or Per Shooter? |
| <br><u>Long Bird</u>      |                  | Wednesday thru Sunday                    |
| NUMBER OF TARGETS         | 10               |  |
| Estimated Cost            | \$10             |  |
| Return to shooter         | \$5              | RETURN: Guaranteed Purse or Per Shooter? |
| <br><u>Tasmania Teal</u>  |                  | Wednesday thru Sunday                    |
| NUMBER OF TARGETS         | 2                |  |
| Estimated Cost            | \$10             |  |
| Return to shooter         | \$5              | RETURN: Guaranteed Purse or Per Shooter? |
| <br><u>High Tower</u>     |                  | Wednesday thru Sunday                    |
| NUMBER OF TARGETS         | 10               |  |
| Estimated Cost            | \$10             |  |
| Return to shooter         | \$5              | RETURN: Guaranteed Purse or Per Shooter? |
| <br><u>2-Person flush</u> |                  | Wednesday thru Sunday                    |
| NUMBER OF TARGETS         | 20               |  |
| Estimated Cost            | \$10 per shooter |  |
| Return to shooter         | \$10             | RETURN: Guaranteed Purse or Per Shooter? |


8/5/2024  
 \_\_\_\_\_  
 Signature of Range Owner/Manager Date

Please fill out as thoroughly as possible

# 2026 NSCA US OPEN HOST CLUB TOURNAMENT PROPOSAL

Revised 6/6/23

## 2026 NSCA U.S. OPEN BID PROPOSAL CONTRACT

I, Brad Hopkins representing Hopkins Game Farm

will follow the terms of this bid form, including pages 1-14. I understand that if the bid criteria submitted is not met, the club will be subject to suspension from the NSCA Executive Council.

\_\_\_\_\_  
Signature NSCA Executive Council Chairman      Date

\_\_\_\_\_  
Print Name of NSCA Executive Council Chairman      Date

\_\_\_\_\_  
Signature NSCA Assistant Director      Date

\_\_\_\_\_  
Print Name of NSCA Assistant Director      Date

      8/5/2024  
Signature of Range Owner/Manager      Date

Brad Hopkins      8/5/2024  
Print Name of Range Owner/Manager      Date