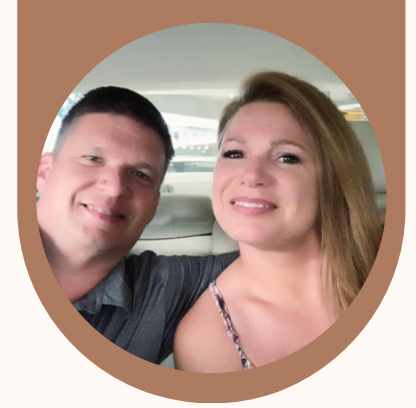




📞 931-534-9090

✉ info@pineridgefarmtn.com

📍 855 Hayes Ridge Road  
Indian Mound, TN 37079



Welcome to Pine Ridge Farm - our passion, our home, and a place we believe was made for a championship of this magnitude.

Located on 420 acres of rolling fields, farmland, woods, and water in Indian Mound, Tennessee, Pine Ridge Farm offers a rare combination of world-class shooting grounds, exceptional event facilities, and genuine Southern hospitality. Conveniently located near Clarksville and not far from Nashville, Pine Ridge is uniquely positioned to welcome competitors and spectators from around the world.

Pine Ridge Farm began as a vision for an exceptional upland hunting preserve and sporting clays destination. With the continued investment and development of the property, and with the help of our partner and friend, Tim Miles, that vision has grown into a comprehensive shooting facility capable of hosting premier national and international competitions.

Today, Pine Ridge features three full 14-station sporting clays courses, each traversing diverse and challenging terrain; a north-facing covered five-stand; with room to grow. The property provides a tremendous variety of terrain and presentation opportunities, allowing us to create challenging, memorable, and championship-caliber targets while taking full advantage of the natural character of the farm.

Beyond the shooting grounds, Pine Ridge offers the infrastructure necessary to host an international championship. The Barn, our 13,000-square-foot centerpiece, includes a 3,000-square-foot climate-controlled event hall and a fully equipped caterer's kitchen. The property also features a lake, four beautifully manicured ponds, and a custom hand-hewn log cabin with a chef's kitchen. These facilities provide opportunities for athlete hospitality, official functions, sponsor events, dining, awards, and the many gatherings that make a World Championship more than simply a shooting competition.

In 2026, we were honored to host the FITASC US Grand Prix. Hosting this event gave our team invaluable experience in managing a major FITASC competition and reinforced our belief that Pine Ridge is ready to take the next step onto the world stage.

We understand that hosting the World FITASC Championship is about far more than building courses and running a competition. It requires meticulous planning, dependable infrastructure, experienced personnel, thoughtful hospitality, and an unwavering commitment to the shooter. It is an opportunity to represent the sport and FITASC on an international stage while creating an experience that competitors will remember long after the final target is broken. **That is the standard we would set for the 2028 World FITASC Championship.**

If selected, Pine Ridge will commit the resources, expertise, and personal attention necessary to deliver an exceptional championship. We will approach every detail - from course design and target presentation to registration, hospitality, accommodations, spectator experience, sponsor support, and awards - with the goal of making the event one of the most memorable championships in the history of the sport. Most importantly, we will host it with the same passion with which we have built Pine Ridge Farm.

We believe the natural beauty and diversity of our property provide an extraordinary canvas for FITASC. We believe our facilities can support the demands of an international championship. And we believe our team has the experience, relationships, and dedication required to bring it all together.

It would be our greatest honor to welcome FITASC competitors, officials, families, sponsors, and supporters from around the globe to Tennessee for the **2028 World FITASC Championship** and to showcase not only the very best of our shooting grounds, but the warmth and hospitality of our community and our state.

Sincerely,

Joey Wright & Melissa Wright  
[pineridgefarmtn.com](http://pineridgefarmtn.com)

# TESTIMONIALS

*Pine Ridge Farm is an absolute hidden gem—an unbelievable facility with some of the finest terrain in the country. The dedication and hard work of Joey and Melissa Wright, along with Tim Miles, have truly transformed this venue into something remarkable.*

*This club is poised to offer one of the most scenic FITASC experiences the U.S. has ever seen. With its top-tier infrastructure and a passionate, capable team, Pine Ridge Farm is more than ready to host regional championships—and even a U.S. Open-level event.*

**~Gebben Miles**



*If you've had the pleasure of visiting or competing at Pine Ridge Farm, you already know how great this facility really cares for their patrons.*

*Pine Ridge Farm is a great venue. The terrain is such that very few can compete with in the USA. Infrastructure is well suited for large events and huge crowds.*

*The planning and execution of events is super. In early 2025 a monthly event jumped to over 200 competitors. Pine Ridge Farm didn't skip a beat - it ran just as smooth as if there were only 75.*

*Ownership and management are very dedicated to the shooters and making their experience one of very high quality. Ownership and management have in the past planned and been involved in the Southeast Regional, Western Regional, and several US Opens. Everyone involved takes their job very seriously with perfection in mind. Pine Ridge Farm is the premier club in the state of Tennessee with a very large club house and event center. Pine Ridge Farm would be an excellent venue for the FITASC Grand Prix. This would be one of the best planned and executed events of the year.*

**~ Tim Jewell NSCA# 526223**



# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

Host Club Must Follow All Criteria and Pricing Found in the FITASC World Sporting Championship Criteria. Proposal must be completed electronically. Handwritten will not be accepted.

*Please fill out as thoroughly as possible. This data will be used to rank your proposal against other range proposals*

**THIS FORM MUST BE RECEIVED BY NSCA BY August 31, 2026 5 p.m. CST**

**RANGE NAME:** Pine Ridge Farm

**3 PROPOSED DATES** (must be between July 10th & October 8th): Any Dates - Preferably start one week after the World English

Address 855 Hayes Ridge Road

City Indian Mound State TN Zip 37079

Range: Phone 931-534-9090 Fax \_\_\_\_\_

Point of Contact: Name Joey Wright

Phone 931-216-4442 Fax \_\_\_\_\_

Email Address [joey@pineridgefarmtn.com](mailto:joey@pineridgefarmtn.com) Cell Phone 931-216-4442

## COURSE (normal operations)

Number Courses  
Number Stations  
Number Machines

| Automatic | Manual | Combination |
|-----------|--------|-------------|
| 4         |        |             |
| 42        |        |             |
| 110       |        |             |

Golf Cart Access  
Handicap Access  
Restrooms

| Yes | No | Capacity |
|-----|----|----------|
| Yes |    |          |
| Yes |    |          |
| Yes |    |          |

## CLUBHOUSE

Size (SqFt) - Indoors 13,000  
Size (SqFt) - Outside/Covr'd 5,000

Joey E. Wright 08/30/2026  
Signature of Range Owner/Manager Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

Pro-Shop  
Full Serv. Rest Room  
Public Address System  
Office area for Support Staff

| Yes | No | Capacity |
|-----|----|----------|
| Yes |    | 50       |
| Yes |    | 10       |
| Yes |    |          |
| Yes |    | 30       |

## EXPERIENCE

Largest tournament hosted  
Other Notable Tournaments:

| Name                       | Size |
|----------------------------|------|
| US FITASC GP / Freedom Cup | 200  |
| PRF Buckle Race            | 215  |
|                            |      |
|                            |      |

| Name                 | Size  |
|----------------------|-------|
| 2026 Bowhunter Games | 1,500 |
|                      |       |
|                      |       |
|                      |       |

Have you previously hosted a World FITASC, World English or US Open? When \_\_\_\_\_ Not on this property, but we have managed

Tournament Software to be Used: ScoreChaser several at Tucson Trap & Skeet

## AMENITIES

Gunsmith on-site  
RV Parking on-site  
Vendor Area on-site  
Food Service/Catering on-site  
Other shooting services on-site:

|         | Yes        | No | Capacity | Comments |
|---------|------------|----|----------|----------|
|         |            | No |          |          |
|         | Yes        |    | 20       |          |
|         | Yes        |    | 100      |          |
|         | Yes        |    | 2,000    |          |
|         |            |    |          |          |
| Rifle   | Yes        |    |          |          |
| Pistol  | Yes        |    |          |          |
| 5-Stand | Yes        |    |          |          |
| Skeet   | Yes        |    |          |          |
| Trap    | Yes        |    |          |          |
| Other   | 3D Archery |    |          |          |

*Joey E. Wright*  
Signature of Range Owner/Manager

08/30/2026  
Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## TRAVEL

Two closest major airports

| Name      | Distance |
|-----------|----------|
| Nashville | 55 Miles |

| Name       | Distance  |
|------------|-----------|
| Louisville | 110 Miles |

Airlines that service this airport

|            | Yes | No |
|------------|-----|----|
| Delta      | Yes |    |
| United     | Yes |    |
| American   | Yes |    |
| US Airways | Yes |    |
| Southwest  | Yes |    |
| Northwest  | N/A |    |
| Other      |     |    |

|            | Yes | No |
|------------|-----|----|
| Delta      | Yes |    |
| United     | Yes |    |
| American   | Yes |    |
| US Airways | Yes |    |
| Southwest  | Yes |    |
| Northwest  | N/A |    |
| Other      |     |    |

Car Rental Agencies

|          | At Airport #1 |    |
|----------|---------------|----|
|          | Yes           | No |
| National | Yes           |    |
| Hertz    | Yes           |    |
| Avis     | Yes           |    |
| Budget   | Yes           |    |
| Alamo    | Yes           |    |
| Dollar   | Yes           |    |
| Other    |               |    |

|          | At Airport #2 |    |
|----------|---------------|----|
|          | Yes           | No |
| National | Yes           |    |
| Hertz    | Yes           |    |
| Avis     | Yes           |    |
| Budget   | Yes           |    |
| Alamo    | Yes           |    |
| Dollar   | Yes           |    |
| Other    |               |    |

Do you have a host travel agency to help competitors ?

Yes

No

(please circle one)

If yes, Name:

Contact:

Phone:

*Joey E. Wright*  
Signature of Range Owner/Manager

08/30/2026

Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## ACCOMMODATIONS

Nearby Cities:

| Name            | Population | Distance |
|-----------------|------------|----------|
| Clarksville, TN | 190k       | 15 Miles |

| Name                            | Population | Distance |
|---------------------------------|------------|----------|
| Hopkinsville /<br>Oak Grove, KY | 40k        | 30 Miles |

Cost range of hotels in area

| Low      | Middle    | High      |
|----------|-----------|-----------|
| \$ 55.00 | \$ 115.00 | \$ 250.00 |

Number of hotel rooms (approx):

|                   |       |
|-------------------|-------|
| within 15 Minutes | 0     |
| within 30 Minutes | 250   |
| within 45 Minutes | 1000+ |
| within 60 Minutes | 2000+ |
| within 90 Minutes | 5000+ |

Number nearby dining establishments (approx):

|                   |     |
|-------------------|-----|
| within 15 Minutes | 10  |
| within 30 Minutes | 100 |
| within 45 Minutes | 250 |
| within 60 Minutes | 500 |

Is one hotel large enough to be host hotel?

| Name | Nbr Rooms | Distance | Approx Cost |
|------|-----------|----------|-------------|
|      |           |          | \$          |

Will shuttle service be available from the host hotel?

Yes

No

(Please circle one)

## AREA SPORTING CLAY FACILITIES (Closest 3)

| Name                               |
|------------------------------------|
| Cross Creek Clays                  |
| Montgomery County Shooting Complex |
| Nashville Gun Club                 |

| Approximate Distance |
|----------------------|
| 20 Miles             |
| 35 Miles             |
| 70 Miles             |

## AREA NON-SHOOTING ENTERTAINMENT/TOURISM FACILITIES

| Name                                               | Activity                           | Location         | Approximate Distance |
|----------------------------------------------------|------------------------------------|------------------|----------------------|
| LAND BETWEEN THE LAKES                             | OUTDOORS AREA                      | DOVER, TN        | 35 MILES             |
| FORT DONELSON                                      | CIVIL WAR SITE                     | DOVER, TN        | 35 MILES             |
| MULTIPLE PARKS, MUSEUMS &<br>ENTERTAINMENT CENTERS | HIKING, FISHING<br>MUSEUMS & GAMES | CLARKSVILLE, TN  | 30 MILES             |
| TN WINGS OF LIBERTY MUSEUM                         | MILITARY MUSEUM                    | FT. CAMPBELL, KY | 20 MILES             |
| NASHVILLE, TN                                      | MUSIC, BARS, NIGHTLIFE             | NASHVILLE, TN    | 70 MILES             |

Signature of Range Owner/Manager

Date

*Joey E. Wright*

08/30/2026

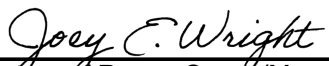
Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## WHAT OTHER FACTORS OR CONSIDERATIONS DO WE NEED TO KNOW ABOUT YOUR RANGE?

See attached cover letter.

  
Signature of Range Owner/Manager

08/30/2026  
Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## OVERALL TOURNAMENT FORMAT

### MUST BE A FOUR DAY TOURNAMENT

Maximum Number of Shooters **1,500**

### OVERALL TOURNAMENT-Facilities

|                                            | Yes | No | Capacity |
|--------------------------------------------|-----|----|----------|
| Clubhouse and normal facilities available? | Yes |    | 250      |
| Gunsmith on-site                           | Yes |    |          |
| RV Parking on-site                         | Yes |    | 50       |
| Vendor Area on-site                        | Yes |    |          |
| Car Parking on-site                        | Yes |    | 2,000    |
| Parking Shuttle on-site                    | Yes |    |          |

Food Service/Catering on-site

Golf Carts Available

Ammunition on-site

**Meals:** Breakfast Lunch Supper All Day (Please circle all that will be available)

**Brands:** Fiocchi B&P Remington Federal

### OVERALL TOURNAMENT-Sponsors

List Sponsors from Shooting Industry: Beretta, Woolley Shooting, Briley, B&P, Fiocchi, Long Range, Promatic, Score Chaser, Blaser

List Sponsors from Other Industries: Kubota, Gary Mathews Motors, Visit Clarksville, Visit Stewart County

### OVERALL TOURNAMENT-Amenities

|                             | Yes | No |                                                        |
|-----------------------------|-----|----|--------------------------------------------------------|
| "Goody" Bag?                | Yes |    |                                                        |
| T-Shirts or other Momentos? | Yes |    | If Yes, please specify: Hats, Gun Socks & Soft Coolers |

### Must host a Friday Night Party w/Opening Ceremonies.

#### Will you host a Saturday Night Party?

Yes

No (Please circle one)

If yes. Estimated cost for:

Shooter

\$ -

Guest

\$ 25.00

### Please describe your plans for the Opening Ceremony Event & Party:

We have already approached our local tourism department - Visit Clarksville to partner on the Opening Ceremony that would be held at the Wilma Rudolph Event Center & Amphitheater.

The Amphitheater will be an excellent venue for the opening ceremonies.

*Joey E. Wright*  
Signature of Range Owner/Manager

08/30/2026

Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## THE PROPOSED TOURNAMENT - - - - FITASC MAIN EVENT

### FITASC EVENT: 200 TARGETS

#### DAYS OFFERED

Thur, Fri, Sat, & Sun Required

Number of Parcours

8

Number of Rotations

Maximum Shooters

### FITASC EVENT - COST

Must follow FITASC Criteria or be  
Approved if Different

| Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | Estimated<br>FITASC<br>Federation Fee | Estimated FITASC<br>Shooter Fee (per<br>shooter) | Estimated FITASC<br>Entry Mgmt Fee (per<br>shooter) |
|-----------|----------------------------|----------------------------|---------------------------------------|--------------------------------------------------|-----------------------------------------------------|
| \$ 449.00 | \$ 28.00                   | 9.50%                      | 14,050 euros*<br>(\$16,289.36)        | 45 euros* (\$52.17)                              | 9 euros* (\$10.43)                                  |

\*quoted by  
FITASC &  
converted to  
USD on  
6/16/26

### FITASC EVENT--- MEDALS & TROPHIES

Must follow FITASC Criteria

High Over All  
Runner Up  
Second Runner Up

Trophy--Circle (Y/N)

Required

Required

Required

#### FITASC Category

Man, Lady, Junior, Senior, Veteran, Master

1st Place

Trophy

2nd Place

Required

3rd Place

Required

4th Place

Required

5th Place

Y N

6th Place

Y N

7th Place

Y N

8th Place

Y N

9th Place

Y N

10th Place

Y N

08/30/2026

*Joey E. Wright*  
Signature of Range Owner/Manager

Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## THE PROPOSED TOURNAMENT - - - - SPORTING CLAYS SIDE EVENT (optional)

### SPORTING EVENT - 100 Targets

#### DAYS OFFERED

M T W T F S S (Please circle all that apply)

|                     |       |
|---------------------|-------|
| Number of stations  | 14    |
| Number of Rotations | 20    |
| Maximum Shooters    | 1,600 |

### SPORTING EVENT - COST

|            | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any | RETURN: Guaranteed Purse or Per Shooter?  |
|------------|-----------|----------------------------|----------------------------|-------------------------------------------|
| Main Event | \$ 179    | 14                         |                            | \$43k Guaranteed Purse on Combined Events |

### SPORTING EVENT---PAYOUTS and/or TROPHIES

|                  | Payout | Trophy--Circle (Y/N) | NOTE: Payout can be specified as cash or percentage. |
|------------------|--------|----------------------|------------------------------------------------------|
| High Over All    | \$     | Y N                  |                                                      |
| Runner Up        | \$     | Y N                  |                                                      |
| Second Runner Up | \$     | Y N                  |                                                      |

#### NSCA Class or Concurrent

|            | M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors,Sub-Juniors |        |
|------------|--------------|--------|--------|--------|---------------------------------|--------|---------------------|--------|
|            | Payout       | Trophy | Payout | Trophy | Payout                          | Trophy | Payout              | Trophy |
| 1st Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 2nd Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 3rd Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 4th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 5th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 6th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 7th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 8th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 9th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 10th Place | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |

### SPORTING EVENT - OPTIONS

|                                  |     |       |           |       |         |        |    |    |
|----------------------------------|-----|-------|-----------|-------|---------|--------|----|----|
| Type of Option                   | HOA | Class | Class HOA | Lewis | Station | Course |    |    |
| Cost (leave blank for no option) | 10  | 10    | \$        | 10    | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)

Yes

No

*Joey E. Wright*  
Signature of Range Owner/Manager

08/30/2026

Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## THE PROPOSED TOURNAMENT - - - - NSCA 5-Stand Event (optional)

### NSCA 5-STAND EVENT:

NUMBER OF TARGETS

100

DAYS OFFERED

M T W T F S S (Please circle all that apply)

Number of Fields

4

Number of Rotations

120

Maximum Shooters

600

### NSCA 5-STAND EVENT - COST

Main Event

Entry Fee

\$ 159

Daily Fees  
NSCA & State

14

State Sales  
Tax, if any

RETURN: Guaranteed Purse or Per Shooter?

\$43k Guaranteed Purse on Combined Events

### NSCA 5-STAND EVENT --- PAYOUTS and/or TROPHIES

|                  | Payout | Trophy--Circle (Y/N) |
|------------------|--------|----------------------|
| High Over All    | \$     | Y N                  |
| Runner Up        | \$     | Y N                  |
| Second Runner Up | \$     | Y N                  |

NOTE: Payout can be specified as cash or percentage.

### NSCA Class or Concurrent

|            | M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors,Sub-Juniors |        |
|------------|--------------|--------|--------|--------|---------------------------------|--------|---------------------|--------|
|            | Payout       | Trophy | Payout | Trophy | Payout                          | Trophy | Payout              | Trophy |
| 1st Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 2nd Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 3rd Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 4th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 5th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 6th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 7th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 8th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 9th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |
| 10th Place | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                  | Y N    |

### NSCA 5-STAND EVENT - OPTIONS

Type of Option

Cost (leave blank for no option)

| HOA | Class | Class HOA | Lewis | Station | Course |    |    |
|-----|-------|-----------|-------|---------|--------|----|----|
| 10  | 10    | \$        | 10    | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)

Yes

No

*Joey E. Wright*  
Signature of Range Owner/Manager

08/30/2026  
Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## THE PROPOSED TOURNAMENT - - - - Club Sporting (optional)

### CLUB SPORTING EVENT:

NUMBER OF TARGETS

DAYS OFFERED

M T W T F S S (Please circle all that apply))

Number of Fields

Number of Rotations

Maximum Shooters

|  |
|--|
|  |
|  |
|  |

### CLUB SPORTING EVENT - COST

Entry Fee

Daily Fees  
NSCA & State

State Sales  
Tax, if any

RETURN: Guaranteed Purse or Per Shooter?

Main Event

\$

\$

### CLUB SPORTING EVENT --- PAYOUTS and/or TROPHIES

|                  | Payout | Trophy--Circle (Y/N) |
|------------------|--------|----------------------|
| High Over All    | \$     | Y N                  |
| Runner Up        | \$     | Y N                  |
| Second Runner Up | \$     | Y N                  |

NOTE: Payout can be specified as cash or percentage.

### NSCA Class or Concurrent

|            | M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors, Sub-Juniors |        |
|------------|--------------|--------|--------|--------|---------------------------------|--------|----------------------|--------|
|            | Payout       | Trophy | Payout | Trophy | Payout                          | Trophy | Payout               | Trophy |
| 1st Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |
| 2nd Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |
| 3rd Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |
| 4th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |
| 5th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |
| 6th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |
| 7th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |
| 8th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |
| 9th Place  | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |
| 10th Place | \$           | Y N    | \$     | Y N    | \$                              | Y N    | \$                   | Y N    |

### CLUB SPORTING EVENT - OPTIONS

Type of Option

Cost (leave blank for no option)

| HOA | Class | Class HOA | Lewis | Station | Course |    |    |
|-----|-------|-----------|-------|---------|--------|----|----|
| \$  | \$    | \$        | \$    | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)

Yes

No

*Joey E. Wright*  
Signature of Range Owner/Manager

08/30/2026

Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## THE PROPOSED TOURNAMENT - - - - SMALL GAUGE EVENT (optional)

### SMALL GAUGE EVENT:

#### DAYS OFFERED

Will you offer 20GA? (yes or no)  
Will you offer 28GA? (yes or no)  
Will you offer .410 bore? (yes or no)

Number of Targets Ea.

50 Target Min-Range Owner option to 100 targets-Please specify

**M T W T F S S** (Please circle all that apply)

|     |
|-----|
| Yes |
| Yes |
| Yes |

Number of Station for each  
Number of Rotations for each  
Maximum Shooters for each

|     |
|-----|
| 7   |
| 40  |
| 600 |

### SMALL GAUGE EVENT - COST

|                 | Entry Fee | Daily Fees<br>NSCA & State | State Sales<br>Tax, if any |
|-----------------|-----------|----------------------------|----------------------------|
| Main Event      | \$ 59     | 5                          |                            |
| Concurrent Only | \$        |                            |                            |

RETURN: Guaranteed Purse or Per Shooter?

\$10 BTC

### SMALL GAUGE EVENT - PAYOUTS and/or TROPHIES

|                  | Payout | Trophy--Circle (Y/N) |
|------------------|--------|----------------------|
| High Over All    | \$     | N                    |
| Runner Up        | \$     | N                    |
| Second Runner Up | \$     | N                    |

NOTE: Payout can be specified as cash or percentage.

#### NSCA Class or Concurrent

|            | M-AA-A-B-C-D |        | Lady   |        | Vets, SVets, Sr Sup Vet, Legacy |        | Juniors,Sub-Juniors |        |
|------------|--------------|--------|--------|--------|---------------------------------|--------|---------------------|--------|
|            | Payout       | Trophy | Payout | Trophy | Payout                          | Trophy | Payout              | Trophy |
| 1st Place  | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |
| 2nd Place  | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |
| 3rd Place  | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |
| 4th Place  | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |
| 5th Place  | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |
| 6th Place  | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |
| 7th Place  | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |
| 8th Place  | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |
| 9th Place  | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |
| 10th Place | \$           | N      | \$     | N      | \$                              | N      | \$                  | N      |

### SMALL GAUGE EVENT - OPTIONS

Type of Option

Cost (leave blank for no option)

| HOA | Class | Class HOA | Lewis | Station | Course |    |    |
|-----|-------|-----------|-------|---------|--------|----|----|
| \$  | 10    | \$        | 10    | \$      | \$     | \$ | \$ |

Will State Sales Tax be charged on Optional Purses? (Please circle one)

Yes

No

*Joey E. Wright*  
Signature of Range Owner/Manager

08/30/2026

Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## THE PROPOSED TOURNAMENT - - - - PRACTICE & GAMES

**Practice:**      **DAYS OFFERED**      **M T W T F S S** (Please circle all that apply)

|                                       |                                                   |         |
|---------------------------------------|---------------------------------------------------|---------|
|                                       | Cost Per Target (Include State Sales Tax, if any) |         |
| Number of Practice 5-Stands           | 1                                                 | \$ 0.60 |
| Number of Stations on Practice Course | 7                                                 | \$ 0.60 |

### Games--Optional Information--make your best estimate.

In all estimated costs, please include State Sales Tax, if any

NAME SHOOT THE MATRIX      DAYS OFFERED: M T W T F S S (Please circle all that apply))

|                   |    |
|-------------------|----|
| NUMBER OF TARGETS | 24 |
| Estimated Cost    | 20 |
| Return to shooter | 10 |

RETURN: Guaranteed Purse or Per Shooter?      Per Shooter

NAME LONG BIRD      DAYS OFFERED: M T W T F S S (Please circle all that apply))

|                   |    |
|-------------------|----|
| NUMBER OF TARGETS | 5  |
| Estimated Cost    | 10 |
| Return to shooter | 5  |

RETURN: Guaranteed Purse or Per Shooter?      Per Shooter

NAME \_\_\_\_\_      DAYS OFFERED: M T W T F S S (Please circle all that apply))

|                   |    |
|-------------------|----|
| NUMBER OF TARGETS |    |
| Estimated Cost    | \$ |
| Return to shooter | \$ |

RETURN: Guaranteed Purse or Per Shooter?

NAME \_\_\_\_\_      DAYS OFFERED: M T W T F S S (Please circle all that apply))

|                   |    |
|-------------------|----|
| NUMBER OF TARGETS |    |
| Estimated Cost    | \$ |
| Return to shooter | \$ |

RETURN: Guaranteed Purse or Per Shooter?

Joey E. Wright      08/30/2026  
Signature of Range Owner/Manager      Date

Please fill out as thoroughly as possible

# 2028 FITASC WORLD SPORTING CHAMPIONSHIP CLUB TOURNAMENT PROPOSAL

Revised 6/29/26

## 2028 FITASC WORLD SPORTING CHAMPIONSHIP BID PROPOSAL CONTRACT

I, Joey Wright representing Pine Ridge Farm

will follow the terms of this bid form and the criteria set forth by FITASC and NSCA.

I understand that if the bid criteria submitted is not met, the club will be subject to suspension by the NSCA Executive Council.

\_\_\_\_\_  
Signature NSCA Executive Council Chairman      Date

\_\_\_\_\_  
Print Name of NSCA Executive Council Chairman      Date

\_\_\_\_\_  
Signature NSCA Director      Date

\_\_\_\_\_  
Print Name of NSCA Director      Date

Joey E. Wright  
\_\_\_\_\_  
Signature of Range Owner/Manager      Date

Joey E. Wright      08/30/2026  
\_\_\_\_\_  
Print Name of Range Owner/Manager      Date

Please fill out as thoroughly as possible



# 2028 WORLD FITASC

## CHAMPIONSHIP

*Pine Ridge*  
FARM



| EVENT                                                                                                                              | TARGET COUNT | PRICE |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|
|  <b>WORLD FITASC</b>                               | 200          | \$449 |
|  <b>SPORTING #1</b><br>MON - WED - QUAIL COURSE    | 100          | \$179 |
|  <b>SPORTING #2</b><br>MON - WED - PHEASANT COURSE | 100          | \$179 |
|  <b>SPORTING #3</b><br>THU - SAT - QUAIL COURSE    | 100          | \$179 |
|  <b>SPORTING #4</b><br>THU - SAT - PHEASANT COURSE | 100          | \$179 |
|  <b>5-STAND #1</b><br>MON - WED                    | 100          | \$159 |
|  <b>5-STAND #2</b><br>THU - SAT                    | 100          | \$159 |

| MON - WED<br>SPORTING 1&2 / 5-STAND 1<br>COMBINED                                                               |         | 300<br>TARGETS  |
|-----------------------------------------------------------------------------------------------------------------|---------|-----------------|
| AWARDS                                                                                                          | PAYOUTS |                 |
|  HOA                           | \$5,000 |                 |
|  RU                            | \$2,500 |                 |
|  2 <sup>ND</sup> RU            | \$1,500 |                 |
|  1 <sup>ST</sup> IN CLASS      | \$1,000 |                 |
|  2 <sup>ND</sup> IN CLASS      | \$500   |                 |
|  3 <sup>RD</sup> IN CLASS      | \$250   |                 |
|  1 <sup>ST</sup> IN CONCURRENT | \$500   |                 |
|  2 <sup>ND</sup> IN CONCURRENT | \$250   |                 |
|  3 <sup>RD</sup> IN CONCURRENT | \$150   |                 |
| <b>TOTAL PAYOUT</b>                                                                                             |         | <b>\$22,500</b> |

| THU - SAT<br>SPORTING 3&4 / 5-STAND 2<br>COMBINED                                                                 |         | 300<br>TARGETS  |
|-------------------------------------------------------------------------------------------------------------------|---------|-----------------|
| AWARDS                                                                                                            | PAYOUTS |                 |
|  HOA                           | \$5,000 |                 |
|  RU                            | \$2,500 |                 |
|  2 <sup>ND</sup> RU            | \$1,500 |                 |
|  1 <sup>ST</sup> IN CLASS      | \$1,000 |                 |
|  2 <sup>ND</sup> IN CLASS      | \$500   |                 |
|  3 <sup>RD</sup> IN CLASS      | \$250   |                 |
|  1 <sup>ST</sup> IN CONCURRENT | \$500   |                 |
|  2 <sup>ND</sup> IN CONCURRENT | \$250   |                 |
|  3 <sup>RD</sup> IN CONCURRENT | \$150   |                 |
| <b>TOTAL PAYOUT</b>                                                                                               |         | <b>\$22,500</b> |